



**WASHOE COUNTY**  
**OFFICE OF THE COUNTY MANAGER**

1001 E. 9th Street  
Reno, Nevada 89512  
Phone: (775) 328-2000  
Fax: (775) 328-2491  
[www.washoecounty.gov](http://www.washoecounty.gov)

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May 3, 2023

Via Personal Service  
Greg Hall  
Nevada Humane Society  
2825 Longley Lane, Suite B  
Reno, NV 89502

Re: Notice of upcoming Washoe County Regional Animal Service Advisory Board Meeting  
provided pursuant to NRS 241.033

Dear Mr. Hall,

The Washoe County Regional Animal Services Advisory Board ("ASAB") will convene a Special Meeting on May 15, 2023, at 9:30 a.m. at the Reno City Hall, Council Chambers at One East First Street, Reno, Nevada 89501. The agenda for the Special Meeting will be posted at least three working days prior to the meeting on the ASAB's website at:

[https://www.washoecounty.gov/animal/wcras\\_advisory\\_board/index.php](https://www.washoecounty.gov/animal/wcras_advisory_board/index.php). This meeting is a public meeting and anyone is welcome to attend.

As you are aware, the agenda will include the informational update on the Nevada Humane Society's 2022 facility assessment report that was continued from the last meeting. It is anticipated that the agenda will also include other items related to the Nevada Humane Society. The ASAB has received multiple pieces of correspondence and complaints from members of the public that could be construed as relating to your professional competence or character. Thus, this notice is being provided to you in accordance with NRS 241.033, as members of the ASAB may have questions for you or comments related to your management and oversight of the Nevada Humane Society, which may or may not be construed as questions or comments related to your professional competence or character. However, the Special Meeting is not being convened for the purpose of considering your professional competence or character.

Please let me know if you have any questions about this notice.

A handwritten signature in black ink, appearing to read "David M. Solaro", written over a horizontal line.


David M. Solaro, Arch., P.E.,  
Assistant County Manager

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**DECLARATION OF SERVICE**

I, DAVID M. SOLARO, declare that I am a citizen of the United States, over 18 years of age, and not a party to any action related to Greg Hall or the Nevada Humane Society, and that on MAY 4, 2023, I personally served a letter providing notice in accordance with NRS 241.033 of a Special Meeting of the Washoe County Animal Services Advisory Board, scheduled for May 15, 2023 at 9:30 a.m. at Reno City Hall, Council Chambers at One East First Street, Reno, NV 89501 to GREG HALL located at 2825 LANGRISH LANE, STOR

Dated this 4<sup>th</sup> day of MAY, 2023.

  
Name \_\_\_\_\_ Date MAY 4, 2023